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ASSISTANT COMMISSIONER FOR PATENTS  
Washington, DC 20231

PATENT  
File No.: 0828.65333  
Date: March 21, 2001

Transmitted herewith for filing pursuant to 35 U.S.C. §111(a), is the  
patent application of  
Inventor(s): Tada et al.  
For: DATA LINKING SYSTEM

*I hereby certify that this paper is being deposited  
with the United States Postal Service as EXPRESS  
MAIL in an envelope addressed to: Assistant  
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Enclosed are:

- (X) 23 pages of specification, including 11 claims and an abstract.  
(X) an executed oath or declaration, with power of attorney.  
( ) an unexecuted oath or declaration, with power of attorney.  
( ) \_\_\_\_\_ sheet(s) of informal drawing(s).  
(X) 7 sheet(s) of formal drawings(s).  
(X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Recordation Form.  
(X) A check in the amount of \$40.00 to cover the fee for recording the assignment(s) is enclosed.  
( ) Information Disclosure Statement; Form PTO-1449 and cited references.  
(X) Claim for Priority and Priority Document  
( ) PCT Request (Courtesy copy)



Fee Calculation For Claims As Filed

a) Basic Fee					\$ 710.00
b) Independent Claims	<u>8</u>	-	3	=	<u>5</u> x \$ 80.00 = \$ <u>400.00</u>
c) Total Claims	<u>11</u>	-	20	=	<u>0</u> x \$ 18.00 = \$ _____
d) Fee for Multiple Claims					\$270.00 = \$ _____
					Total Filing Fee \$ <u>1110.00</u>

- ( ) Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$ \_\_\_\_\_  
(X) A check in the amount of \$1110.00 to cover the filing fee is enclosed.

Preliminary Amendment

- ( ) Please insert the following between the title and line 1 of the specification: "This is a continuation of \_\_\_\_\_".  
(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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